

MEETING DATE
May 17, 2017
Subject: Winter Park Lakes Report



AGENDA REPORT

AGENDA
Section:
Item #: 2

Department/Office: Public Works

<b>Requested Action or Motion:</b> N/A	
<b>Summary Explanation &amp; Background:</b> The Winter Park Lakes Report will be presented at the LAB meeting by Winter Park staff or by Maitland staff as received from Winter Park.	
<b>Fiscal Impact:</b> N/A	
Exhibits:	Contact Person: Paul Ritter, Stormwater & Lakes Management
Commission/Board: Lakes Advisory Board	Phone #: 407-539-6203
Reviewed by City Attorney <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A	