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| MEETING DATE |
| August 16, 2017 |
| Subject: Winter Park Lakes Report |



AGENDA REPORT

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| AGENDA |
| Section: Old Business |
| Item #: 1 |

Department/Office: Public Works

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| Requested Action or Motion: The Winter Park Lakes report will be presented by a member of Winter Park staff or by Maitland staff as received from Winter Park. | |
| Summary Explanation & Background: | |
| Fiscal Impact: N/A | |
| Exhibits: | Contact Person: Paul Ritter, Lakes Management Coordinator |
| Commission/Board: Lakes Advisory Board | Phone #: 407-539-6203 |
| Reviewed by City Attorney <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A | |