

MEETING DATE
November 15, 2017
Subject: Winter Park Lakes Report



AGENDA REPORT

AGENDA
Section:
Item #: 1

Department/Office: Public Works

Requested Action or Motion: The Winter Park Lakes Report will be presented at the LAB meeting by Winter Park staff or by Maitland staff as received from Winter Park.	
Summary Explanation & Background:	
Fiscal Impact: NA	
Exhibits:	Contact Person: Paul Ritter, Lakes Management Coordinator Phone #: 407-539-6203
Commission/Board:	
Reviewed by City Attorney <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A	