



## AGENDA

### DEVELOPMENT REVIEW COMMITTEE

THURSDAY, MAY 18, 2017  
2:00 P.M.

MAITLAND CITY HALL  
1776 INDEPENDENCE LANE  
CITY HALL COUNCIL CHAMBERS

1. Call to Order/Pledge of Allegiance/Introductions
2. Public Period
3. Meeting summary – April 20, 2017
4. **Recommendation:** Petition No. 2016-06 (BZA) 2606 Saginaw Trail, Maitland, Florida 32751  
Applicant: Jason and Lauren Rimes, 2606 Saginaw Trail, Maitland, Florida 32751  
Location: 2606 Saginaw Trail, Maitland, Florida 32751  
Request: The applicants request a variance to permit the installation of a fence six-foot (6') in height within the required 15-foot (15') front yard (street side yard) on the southeastern side of the property along Thunder Trail. The property is located in the RS-3, single-family residential zoning district.
5. **Recommendation:** 1250 N. Maitland Avenue, Maitland, Florida 32751  
**Applicant:** Baker & Hostetler, LLP (Gregory Lee/Arthur Baker)  
**Location:** 200 South Orange Avenue, Suite 2300, Orlando, Florida 32801  
**Request:** The applicant proposes an amendment that would modify the City of Maitland Future Land Use Map Series - Map 1 - Year 2030 to change the Future Land Use Category of property located at 1250 N. Maitland Avenue, 480 Oak Avenue, 484 Oak Avenue, and Parcel Identification No. 30-21-30-9448-00-846 from a Professional Office and Single-Family Detached Residential to Low-Medium Density Land Use designation.
6. Any Other Business the Committee Deems Advisable
7. Adjournment

**Notice:** One or more members of the City Council may be present at this meeting and may speak. Any person who desires to appeal any decision made at this meeting or hearing will need a record of the proceedings and, for this purpose, may need to ensure that a verbatim record of the proceedings is made which includes testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (407-539-6219) 48 hours in advance of the meeting.